

Fellowship of Christian Peace Officers - Canada

Association des Agents de la Paix Chrétiens du Canada

Fellowship of Christian Peace Officers - Canada, 76 Devonshire Dr., Tillsonburg, Ontario, N4G 5C3

PeaceMaker



FROM THE PRESIDENT'S DESK - "Perspective Matters"

I attended a Men's retreat, where we were challenged to come to the "Up Life." The initial text was from Colossians 3:1-4. In this passage Paul writes, *"If then you have been raised with Christ, seek the things that are above, where Christ is seated at the right hand of God. 2. Set your minds on things that are above, not on things that are on earth."* I returned home fired up and feeling so connected to the Lord. Then today I went to work. Deadlines, complaints, victims, defendants, stress, and pressure surrounded me it seemed. I closed my office door to have a moments of quiet and as I sat there, one of the weekend Preacher's comments came to mind. "Perspective matters," and then I realized that when I allow myself to dwell in the basement with all of my work issues, they always

appear so huge. However, when I get rid of the "stinking thinking" as Zig Ziglar says, and set my mind on things above, then the problems of day to day policing do not seem to be that daunting.

It is important for us to remember that our God is bigger than our circumstances. He will meet us where we are, but He will not leave us there and if I say so myself, that is good news, especially to those of us who serve as peace officers. We see too often the dark side of humanity, and our perspective is brought down. Let us be sensitive to that, and let us consciously set our minds on things above.

Du Bureau du Président - les Questions Perspectives

Je reviens tout juste d'une retraite d'hommes où nous avons été mis au défi de vivre une vie avec une perspective éternelle. Le texte biblique de référence était Colossien 3:1-4. Dans ce message Paul écrit; « Si donc vous êtes ressuscités avec Christ, cherchez les choses d'en haut, où Christ est assis à la droite de Dieu. Affectionnez-vous aux choses d'en haut, et non à celles qui sont sur la terre. » J'ai quitté la retraite énergisé et je me sentais vraiment connecté au Seigneur. Et aujourd'hui.... Je suis retourné au travail. Les échéances, les plaintes, les victimes, les défenseurs, le stress et la pression semblaient m'entourer et m'envahir. J'ai fermé la porte de mon bureau pour un court moment d'arrêt et comme j'étais assis, une phrase du conférencier m'est revenue; « L'importance des perspectives ». J'ai ensuite réalisé que lorsque je suis enfermé dans ma perspective du travail, avec tous les tracas qu'il apporte, mes tracas semblent toujours plus importants qu'ils le sont en réalité. Lorsque je contrôle mes mauvaises pensées, et que je me concentre sur les choses d'en haut, les défis quotidiens du métier policier ont beaucoup moins d'emprise sur moi.

Il est important de se rappeler que Dieu est plus grand que les circonstances. Il vient à notre rencontre où nous

et il ne nous laissera pas seul à cet endroit, et si je vous le dis, c'est une bonne nouvelle, spécialement pour ceux qui servent sommes comme agents de la paix. Nous voyons trop souvent le côté sombre de la société, et notre perspective se rabaisse parfois un niveau inférieur. Soyons sensible à notre vision et ayons des pensées centrées sur les choses d'en hauts.



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This Issue Dedicated To:

Cst. Derek Pineo End of Watch July 20, 2012	Cst. Katia Hadouchi End of Watch Sept 26, 2012
Cst. D. Legrange End of Watch Oct 6, 2012	Cst. Adrian Oliver End of Watch Nov 13, 2012



**Atlantic Director
Receives Jubilee Medal**

Bridgewater, NS- Whether pictures hanging on the schoolhouse wall or visages on our coins for an ever increasing portion of us Her Majesty Queen Elizabeth II is the only monarch we have ever known. So it should come as no surprise that she would on the occasion of her 60th year as Sovereign wish to honor those men and women who have contributed so significantly to the success of the nation, and so The Queen Elizabeth II Diamond Jubilee Medal was struck. The Chancellery of Honors, as part of the Office of the Secretary to the Governor General, administers the Queen Elizabeth II Diamond Jubilee Medal program.

Awarded to citizens who “have made a significant contribution to their particular province, territory, region or community within Canada, or an achievement abroad that brings credit to Canada,” some 60,000 of us were honored at ceremonies large and small across the country this year, and a FCPO member was among them.

Recognizing his decades of service in the emergency services, environmental and wildlife causes and community efforts, Atlantic Canada Director Ron SENEY was among 30 recipients selected, from hundreds of nominees on Nova Scotia’s South Shore.

Nominated by FCPO Vice President Ron MOSTREY for over 25 years of service with FCPO, including a term as national President, hosting the national help-line and volunteer chaplaincy, Ron, addition to twenty years in law enforcement, is the recipient of numerous county and provincial awards and recognitions as well as the N.S. 25 year and federal exemplary service medal and bar for 30 years in the Fire Service and the Order of St. John.

The presentation on behalf of the Viceregal, was made by South Shore/ St

Margaret’s MP Gerald KEDDY in a ceremony at a Bridgewater hotel on Oct 27th. Present to bring congratulations were Ron’s wife Carolyn, FCPO NS Prov. Rep. John D ALLEN and Bluenose Chapter Chaplain Rev. Catherine ROBAR and husband Foard.

FCPO NS Prov. Rep.
John D ALLEN



**“Cops, Complaints
& Christ”
Det. Sgt. Mac Williams
VP-FCPO USA
I Corinthians 1:18-25**

On April 16, 2010 the NCAA implemented a New rule banning any black writing on the eye worn by college football players. Sometimes referred to as the “Tebow Rule,” this ban came in partly due to the practice of former University of Florida quarterback Tim Tebow, of writing Bible references on his eye black. Incredibly, some complained that they were “OFFENDED” that Tim was “pushing” his faith on them. So, what was so offensive about Tim’s message? Simply this: Tim’s simple eye black gesture was another “reminder” of the truth of the Gospel — a message that is “offensive” to those who reject God and the truth of His word.

As it is written, Behold, I lay in Zion a stumbling-stone and rock of offence - Romans 9:33 The amount of criticism and opposition towards Tim only demonstrates the truth of God’s Word. The Bible says: *Do not be surprised, brethren, if the world hates you. 1 John 3:13.* We as followers of Christ must understand that when we proclaim the “truth of the Cross” there will be those who will be “offended.”

For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. - 1 Corinthians 1:18

As cops, getting complained on is a reality of “the job.” Our very presence is offensive to those doing evil or otherwise breaking the law and even to the “sheep” who despise the “sheepdogs” (cops) who are simply trying to keep them from being “dinner” for the “wolves” (criminal element) that would otherwise feed on them with impunity. Sadly, many so-called “leaders” in our profession make horrendous decisions based on complaints.

Assertive officers ARE going to get complained on, and a lack of solid, biblical servant-leadership will push otherwise solid cops to become RODs (“Retired on Duty”) in order to avoid complaints.

That said, many churches have gone down the same path and have become lukewarm (**Revelation. 3:16**) with pastors who are just as much RODs as their beat-up law enforcement counterparts.

Bottom line, as Christians, we preach salvation via an exclusive Gospel.

Jesus said in John 14:6, “I am the way, the truth and the life; no one comes to the Father except through me.” Christ’s message that we can’t save ourselves — that we can’t do it “our” way but rather that He is the ONLY way — is offensive to “the world.” Moreover, the Gospel will be seen as controversial divisive and “offensive” to those who reject God’s love and plan of salvation:

I Corinthians 1:18 “For the word of the cross is to those who are perishing foolishness, but to us who are being saved it is the power of God.”

Matthew 10:34 “Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword.”

We understand the cross to be an offense to those who are perishing because the cross shouts to mankind that we are not good enough for God’s acceptance. No matter what our “religion” or our self-perceived “goodness,” we will never measure up to God’s perfect righteousness. It is for this reason that He sent His Son to be the perfect standard and die on the cross in our place to satisfy the Father’s righteous wrath. This message is offensive to those who see themselves as “good” people. They want to claim their own standard of “righteousness” that should make them acceptable before God. The Cross does not allow that.

Rather, it screams, “You are NOT good enough. Even in all your goodness, you still need a Savior.”

**A Christian Warrior’s
“Rules of Engagement”**

1. Expect to offend many but graciously accept the rejection, misunderstanding, and persecution that will come from living the Gospel.
2. Do not foolishly offend but rather be sure the source of the offense is the Gospel.
3. Show and tell: Let people see the truth of the Gospel by the way you live your life.

I'll close with this by noted English pastor Charles Spurgeon:

"A gospel which is after men will be welcomed by men; but the true Gospel of the grace of God needs a divine operation upon the heart and mind to make a man willing to receive into his utmost soul such a distasteful truth. My dear Brethren, do not try to make it tasteful to carnal minds. Hide not the offense of the cross, lest you make it of none effect. The angles and corners of the gospel are its strength: to pare them off is to deprive it of power. Learn, then, that if you take Christ out of Christianity, Christianity is dead. If you remove grace out of the gospel, the gospel is gone. If the people do not like the doctrine of grace, give them all the more of it.

A great general, going in before his king, stumbled over his own sword. I see, said the king, your sword in is the way. The warrior answered, 'Your majesty's enemies have often felt the same.' That our gospel offends our King's enemies should be of no regret to us."

So are you one who has been "offended" by God's loving truth? Let me urge you to repent (have a "change of mind"), seek His forgiveness, and enter into a life-saving or life-changing relationship with God in Christ. How? Go the FCPO Canada website, click on "About Us", choose the "Ministry" tab and read the information under "Knowing Christ" and come "home" to Him today.



Fast approaching is the 2013 FCPO Conference, which is being held in Summerside, Prince Edward Island. This is a very picturesque area and it boasts a significant number of sites to be seen by those who visit the area. The conference is being hosted by the Atlantic Police Academy and the Summerside Police Service, and the venue, Slemmon Park Hotel and Conference Center is second to none. The spacious guest rooms and the amenities will make every minute of your stay worthwhile.

Each year the planning committee strives to offer attendees a valuable experience that you can take home and apply it to your everyday work. This year the seminar is titled Emergency Management, The Saskatchewan Story. During your time at the seminar you will learn how Saskatchewan, through various events has prepared itself to provide a complete response to events from beginning to end. Included in the seminar will be information on Saskatchewan Emergency Management, then and now, the nine steps of creating an emergency plan, as well as an overview of Disaster Behavioural Health and the psycho-social response to disaster.

Also included is an interactive panel discussion on "Safe Settings in Our Schools," lead by the Canadian President of FCPO, Sgt. Marvin Massecar. *PLAN TO BE THERE, YOU WILL NOT BE DISAPPOINTED.....*

EAR'S ACROSS CANADA

**FCPO CANADA'S NATIONAL
LAW ENFORCEMENT HELPLINE**

1-877-528-2202



There is nothing wrong with wanting to talk. In fact it the one way we get things of our hearts and minds. At our helpline you will get to speak with those who have been where you are and understand. Officers or their spouse can use this line 24/7.



PRAY FOR LITTLE MOLLY AND HER FAMILY

For some weeks now many of the Board and Executive of FCPO Canada have been praying for little Molly. Molly's mom and dad are with the RCMP in Ottawa, whom we will identify as Ron and Karla. Molly has been undergoing treatments for a tumour and has recently completed round #2 of chemotherapy and had a stem cell harvest in Toronto. The next part of her journey is in Toronto where Molly and her mom will spend 3 months in a hospital isolation unit, as she undergoes a stem cell transplant. Her Dad tells us Molly is being a real trooper and they have been so thankful for all the support and prayers.

The Board and Executive of FCPO Canada would like to call on our 1200 plus members to make Molly and her family a part of your prayer list for at least the next 30 days. Keep this photo with you, put it on your fridge and every time you see Molly stop and pray.



HOW BIG IS YOUR GOD?

Merv Tippe

"Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the LORD, I will joy in the God of my salvation." Habakkuk 3:17-18

"Do you still have faith when things don't go your way or at least the way you felt they should?" I have been challenged with this thought and I had to admit I sometimes wonder what God is doing and whether He heard me or not! You see, I have developed a tumor in the area of my parotid gland and I have things I want to take place. I have my own idea of how God should work in my life because I really don't want to think about the "what if's".

I have been to my family physician, to the specialist and had all the tests and so forth and now sit waiting to get a call for surgery. It has been almost a year now since I first seen the specialist and boy has the enemy tried to have a route with my emotions. Yet I find there is a peace that overshadows it all as I take this journey with my Lord at my right hand.

"My soul wait thou only upon God, for my expectation is from him. He only is my rock and my salvation; he is my defence; I shall not be moved. In God is my salvation, and my glory: the rock of my strength and my refuge is in God."

Those are excerpts from Ps 62: 1-2 and 5-8, and they speak of the greatest thing our soul has to come to recognize, and that is, God and God alone is indeed enough for all our needs. In a very real sense, this Psalm is a song of victory. It is the proclamation of one who has come to the place where he will not be moved from faith in God – no matter what the circumstances may be and we see a very real truth that rests at the core of our relationship with our Heavenly Father.

The truth is this; we can either let our circumstances shift us from our faith in God or we are going to stand by our faith in Him regardless of our circumstances. Would you say, "My soul, wait thou upon sound doctrines, for my expectation is

from them"; or, "My soul, waits on my good feelings, or upon my works of righteousness for surely because of them I have laid up enough treasure in heaven for God to take this away on my behalf. Or, could you be like the Psalmist and say, my soul waits upon God for my expectation is from Him?

I have walked with the Lord almost 50 years now, and I know that I have more years behind me than I have ahead of me at this point. But let me tell you one of greatest breakthroughs I ever had in my faith walk was coming to the decision that I could never find real rest for my soul until I had given up all dependence on everything else and placed my full dependence in Him.

How does that happen? Well it wasn't an easy decision but as I examined my life I had been in tough times when doctrines and dogmas had been upset; Christian work had come to naught; prayers seemed to lose their fervency; Bible promises seemed to fail; and everything that I believed in or depended upon seemed to have been swept away, and only God was left.

Many of you who are seasoned in your walk with the Lord will identify with that, but for those of you who can't, I would describe it as those times when I felt utterly empty inside, had cried out to God in tears, quoted bible verses and promises until I was blue in the face and nothing seemed to change. In exhaustion almost, I slumped to the floor. These are easy times for one to get mad at God, to say this whole business isn't true, that it is all a figment of our imagination.

In reality though when I thought back, I could recall those times when my son run a high temperature and sponge baths, Tylenol, cooling fans had not worked to bring down his temperature. Then while taking his temperature, I simply whispered out a prayer, Father in the name of Jesus take this virus or bacteria away from my son's body and as I stood there I watched the mercury in that thermometer slowly drop from 101F to 98.6F and my son settle and the battle was over.

I thought of the time my daughter was taken from a small city hospital to a large city hospital severely dehydrated, unable to hold fluid in, and how on route the nurse told me later the IV had come out of here arm and she was having problems starting another. Miles across country, I was heading for that city in my own car praying that God would not let her die. How miraculously as I prayed that prayer so many miles away, the nurse was

suddenly able to get the IV going again and how when I arrived at that hospital that night she look so well if they had said take her home I would have. I thought of how as a single police officer in a rural community the Lord had given me words to speak that brought peace to circumstances that may well have been harmful to my health.

You see knowing that He has done all those things in the past has always helped me know that He is big enough to trust with my future, even though He may not be doing things as I would like Him to in my circumstances.

Well, it is a bit scary to our natural thinking, to have GOD ALONE and nothing else. The Psalmist makes it clear that GOD ALONE is his salvation, his Rock, and his defense. We all have so many other sources of strength, and things in which we could trust, yet I can testify to you today that they all pale in His presence.



The Fellowship of Christian Peace Officers - Canada has not set a membership fee, although we do suggest if each member would remit \$25.00/yr, it would provide a very good base for financing our work.



If you wish to give monthly it can be done through your United Way Campaign by Filling the contributions form

and designating FCPO as your charity using registration #2306 5804 R0001.



You can also to the Canada Helps Website

and give directly in that way. Simply locate the FCPO Canada submission area, enter the information required and the amount of your gift and follow the remainder of the instructions.



A third manner in which you can submit your financial support to FCPO is to use Pay Pal.

If you have a Pay Pal account simply submit your gift as you normally do all other payments through Pay Pal.

The Board and Executive of FCPO want to say thank you for assisting us in reaching out to all peace officers.



Poverty and Social Injustice

Donald Desbiens
Quebec Director

Pendant la fin de semaine de la fête des pères ma conjointe et moi avons eu la chance de recevoir un couple d'amis de la Nouvelle-Écosse qui travail avec Intervarsity Christian Fellowship. Lors d'une conversation autour de la table à dîner j'ai demandé à mon ami Dan ce qu'il pensait relativement à la pauvreté. Ma question était le résultat d'une remise en question que j'ai récemment eu relativement aux causes et aux effets de la pauvreté. Mon ami Dan m'a expliqué que dans le cadre d'une étude biblique avec d'autres personnes, il avait fait une constatation relativement à la pauvreté dans les Écritures. Après avoir fait un survol des évangiles, ils sont venu à deux constats : Le premier; lorsque les apôtres parlent de la dîme, c'est souvent pour donner aux plus démunis. Deuxièmement lorsque Jésus parle avec ardeur, il épargne souvent les pauvres et condamne facilement les plus nantis.

Notre métier nous amène souvent à côtoyer des gens qui sont plus démunis, monétairement, socialement et spirituellement. Mon amis Dan avait raison; la biographie de Jésus en a long à dire sur l'histoire des injustices sociales. La vie de Jésus est teintée de réponse et d'interaction avec la pauvreté. Lorsque Jésus fait face à des injustices sociales, il les dénonce, il les juge et il restore les relations. Ma conversation avec Dan m'a encouragée à persévérer et approcher le phénomène un peu plus avec les lunettes de Jésus.

Last Father's Day weekend, earlier this year, my wife and I had the privilege to host a couple of friends from Nova-Scotia who work with Intervarsity Christian Fellowship. During a conversation around the table, I asked my friend, Dan, what he thinks about poverty. My question was prompted by deep contemplation and consideration of the cause and the effect of poverty on people, stimulated by my strong interest in social sciences and Christianity. Dan told me he had the chance to raise this issue in his Bible study. They came to two conclusions about poverty and Jesus. Firstly, when the apostles discuss giving an offering, it is often done in context to give to the poor. The second conclusion was when

Jesus addressed or reproached someone, he always seemed more compassionate to the weakest, and harder on the strongest.

The nature of our profession often leads us to people in need - spiritually, monetary and socially. My friend, Dan, was right; Jesus' biography has a lot to tell about the story of poverty. As much as Jesus reveals information on the topic, He remains silent about why the "cycle of poverty" exists. There's one thing we can be sure of when Jesus faces social issues of poverty or injustices, is that He calls it for what it is, judges it and He restore relationships.



Suffering For Faith

Jesse Weeks
GTA Director

At some point in life we are bound to suffer. It may come as a physical disability or disease, coping anxiety, depression or the loss of a loved one. Another challenging type of suffering is to suffer for ones faith. Christ and his disciples experienced this to the most extreme as they were murdered for their faith. In North America, we don't really have to fear being killed for our faith (yet), although we certainly can suffer in other ways such as our reputations being damaged by the lies of others who seek to tear us down. I have a few recent examples from my own life as an officer in Toronto.

Currently, I am 10 months away from a year leave of absence to pursue my hobby of music. During this years leave, I am required to turn in my badge, firearm and uniform, while I remain on the staffing list for my unit yet, for all intents and purposes, I am not a police officer for that year of leave. One of the benefits of having a badge in Toronto is that I can use the TTC and GO transit for free. Some of the guys were chatting with me about how it's unfortunate that I will not be able to take advantage of those types of benefits. I agreed. Then one of my co-workers suggested that I report my badge and warrant card lost so that I could obtain another one. That way, when I turned in my badge, I would have an extra so I could ride transit for free during my year off. I did not agree with that option and stated that I would rather not risk my integrity and career for a few free rides on transit. Nothing was said by him in response at that moment but that officer was upset that I had not taken what he considered smart advice.

Two weeks later, an officer on my shift was asking everyone for \$100 to join a group lottery purchase. I declined as I'd prefer to

my money elsewhere. A few days later, I heard through a trusted friend on shift that most of the guys had been trashing me behind my back fearing that I may sue them if they won. Apparently the officer who had given me the bad advice on the badge told the rest the story in a way that made me out to be self-righteous and judgmental. The guys were livid and paranoid that I could not be trusted and that I would sue them if given the chance. Later that night, I called the organizer of the purchase and advised him that the next morning, in the presence of the shift, I would hand write and sign an affidavit admitting that I had multiple opportunities to join the lottery and that I had refused of my own free will. He sheepishly advised me that wasn't necessary but I insisted and followed through the next day. Nothing more was said, but I could feel the tension among the guys on my shift. It is sad that we can make all the effort to get along with people and "be all things to all men" yet still face persecution. Thankfully the scriptures shed some truth and light on this subject.

¹² Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you. ¹³ But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.

¹⁴ If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you. ¹⁵ If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler. ¹⁶ However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.

¹⁷ For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God? ¹⁸ And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?"¹⁹ So then, those who suffer according to God's will should commit themselves to their faithful Creator and continue to do good. (1 Pt 4:12-19 NIV)

5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, **2** through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. **3** Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; **4** perseverance, character; and character, hope. **5** And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. (Rom 5:1-5 NIV)

These examples are minor compared to what I believe I will have to face in the future. However, they still take a mental and emotional toll. I am thankful that the Jesus Christ has been my example and that he showed that God must be feared more than man because in the end it is the Lord who will be victorious as all men are held accountable for their lives. I encourage you to soak in the scriptures above if you are facing suffering as a result of your faith. Know that the Lord has overcome the world and that he has prepared a place for us. One day we will hear him say, "Well done my good and faithful servant".

Jesse Weeks



FCPO Canada is pleased, together with our partners at the Atlantic Police Academy of Holland College, to invite you, your colleagues, families and friends to join us in beautiful Summerside, PEI, for *Whom Shall I Send? ~The 2013 FCPO Canada National Conference*, June 14-16 2013. In addition to our great seminars you'll enjoy all the food, fun, beaches, sun and golf *The Gentle Island*™ has to offer.

SEMINARS



EMERGENCY MANAGEMENT THE SASKATCHEWAN STORY*

It was Robbie Burns who once said "*the best laid plans...*" Well when natural disaster strikes you better have good plan but when ½ your province is underwater sometimes all you can do is fall on your knees and pray. That's where Merv TIPPE, Saskatchewan Health's

Emergency Management Consultant found himself in 2011. He'll bring those real world experiences to Summerside when he tells you how he and others answered the call *Whom Shall I Send?*



SAFE SETTINGS IN IN OUR SCHOOLS*

When the unthinkable happens in our schools it's hard to know where to turn; the how, the why, is there anything we could have done? We'll explore all these questions and more with

front line educator, a police officer and a mental health professional in a roundtable interactive discussion sure to be a must attend.
* Attendance Certificates will be issued by the Atlantic Police Academy

TRAVEL AND ACCOMODATIONS



This year's conference site is the **Slemon Park Hotel & Conference Centre** at the former CFB Summerside. If you are staying at **the Slemon** please make your reservations directly at www.slemonparkhotel.com or toll free at 1-877-782-9734, by May 01 2013, and be sure to mention you are attending the FCPO National Conference, June 14-16 2013. The conference rate is \$110.00 + taxes per night. Also drop by www.visitsummerside.com for more great activities while on PEI.



We are also very pleased to partner with **porter** as the official airline of *Whom Shall I Send? ~ The 2013 FCPO National Conference*. With daily flights from New York, Toronto and Ottawa into Moncton, NB you'll experience **flying refined™** and save 15%, with the Conference Promo Code. For more information on flying into the Maritimes with **porter** contact us or www.flyporter.com

FURTHER INFORMATION AND REGISTRATION

Conference fees are **\$ 70.00 CDN** per person, which covers all costs associated with the conference arrangements, social mixers, lunches, coffee breaks and Friday seminars. The Friday seminars only are available for **\$ 30.00** per person with the Saturday night Banquet fees at **\$30.00** per person. Accommodations are not included and other seminars and recreational activities may have an additional cost.

For more information & printable forms go to www.fcpcanada.com, www.blunosefcpo.com

Email johndouglasallen@eastlink.ca (902-441-1807) or call Ron Seney at 902-527-8727

For more information & printable forms go to www.fcpcanada.com, www.blunosefcpo.com



Whom Shall I Send ?

The 2013 FCPO National Conference

June 14-16 2013, Summerside, PEI

Registration form

Name _____

Address _____

City /Town _____ Prov. _____ P/C _____ Phone and/or Email _____

Regular Member Assoc. Member Service Name _____

Number of persons in your party: Adult _____ Children _____

Spouse's and Children's Name (if Attending) _____

Will you require a ride from and to the airport? Yes No Charlottetown Moncton

Arrival Info _____ Departure Info _____

Will you be staying at: Conference Center Yes or Elsewhere

Where _____

If you are staying at **the Slemon Park Hotel & Conference Centre** please make your reservations directly at <http://www.slemonparkhotel.com> or toll free at 1-877-782-9734, by May 01 2013, and be sure to mention you are attending the FCPO National Conference, June 14-16 2013. Conference rate is \$ 110.00 + taxes per night.

Do you have any special dietary or other special needs?

If yes, what: _____

Conference fees are **\$ 70.00 CDN** per person, which covers all costs associated with the conference arrangements, social mixers, lunches, coffee breaks and Friday seminars. The Friday seminars only are available for **\$ 30.00** per person. Saturday night Banquet fees are **\$30.00** per person. Accommodations are not included. Other seminars and activities may have an additional cost. Cheques or money orders should be used when registering by mail.

Forward Registration & Payment to

2013 FCPO National Conference
450 Lahave St., Suite 207, Bridgewater, NS B4V 4A3 CDN

For more information & printable forms go to www.fc pocanada.com, www.bluenosefcpo.com
Email johndouglasallen@eastlink.ca (902-441-1807) or call Ron Seney at 902-527-8727

We look forward to hearing from you today.



Application For Membership

Fellowship of Christian Peace Officers / Association des Agents de la Paix Chrétiens du Canada,
Incorporated 1983

Name: _____ Spouse: _____

Address: _____ Home Phone: _____

City: _____ Prov: _____ P/C: _____

Agency: _____ Address: _____

City: _____ Prov: _____ P/C: _____ Phone: _____

Email Address: _____

I believe that Jesus Christ is the eternal Son of God and I have received Him as my personal Lord and Savior.

- I am an active peace officer as defined in the Criminal Code, and I am requesting regular voting membership.
- I am a retired peace officer and having worked at least five years, I am requesting regular voting membership.
- I am the spouse of an active or retired officer that is, or has been a member of FCPO. I request associate nonvoting membership..
- I am an auxiliary officer, Chaplain or civilian member of a police force and request associate nonvoting membership.

Date: _____ Signature: _____

Signature of Spouse if applying _____ Signature: _____

FCPO Statement of Faith

Faith/Foi: All those who by Faith receive Jesus Christ as their personal Lord and Saviour, and who confess Him as such before their fellow men (and women), became heirs of God and joint heirs with Jesus Christ. - *Tout ceux qui par Faith reçoivent Jésus le Christ en tant que leur seigneur et sauveur personnels, et qui l'admettent en tant que tels avant leurs hommes de camarade (et femmes), sont devenus des héritiers des héritiers de Dieu et de joint avec Jésus le Christ. (ROM 10:9,10 ; Eph. 2:8,9 ; ROM. 8:16,17 ; John 1:12)*

Humankind/Humanite: We are sinners; and that by His death upon the Cross, the Lord Jesus Christ made perfect atonement for sin, redeeming us from the curse of the law by becoming a curse in our place. - *Nous sommes des pécheurs ; et cela par sa mort sur la croix, le seigneur Jésus le Christ a fait l'expiation parfaite pour le péché, nous rachetant à partir de la malédiction de la loi en devenant une malédiction dans notre endroit. (ROM 3:23 ; John 3:18 ; Gallon. 3:13)*

God/Un Dieu: There is only one God, Holy, Eternally existing and manifesting Himself to us in three Persons; Father, Son & Holy Spirit. God is merciful and loves us, but is just and must punish sin. *Il y a seulement un Dieu, saint, éternellement existant et se manifestant à nous chez trois personnes ; Père, Fils Et Esprit Saint. Dieu est compatissant et nous aime, mais est juste et doit punir le péché. (John 3:16, 14:6, 10; Exodus 34:6,7; Matt. 28:19)*

Christ/Le Christ: Jesus Christ is God incarnate. He was supernaturally conceived, born of a virgin, was put to death by crucifixion under Pontius Pilate, was raised from the dead on the third day, and now sits at the Father's right hand from whence he is coming again personally, bodily and visibly to this earth. *Jésus le Christ est Dieu incarné. Il a été supernaturally conçu, soutenu d'une vierge, a été mis à la mort par crucifixion sous Pontius Pilate, a été élevé des morts le troisième jour, et se repose maintenant à la main droite du père de d'où il vient encore personnellement, physiquement et visiblement à cette terre. (Luke 1:26-35; 1Cor. 15:3,4; John 1:1,2,14)*

Holy Spirit/Esprit Saint: The Holy Spirit is God. He indwells all believers having baptised them into the body of Christ at the time of regeneration. *L'esprit saint est Dieu. Il indwells tous les croyants ayant baptisés les dans le corps du Christ à l'heure de la régénération. (Rom. 8:9; 1Cor. 12:13,14; Eph. 1:13 & 4:4,5)*

GRACE/GRACE: Eternal life is a free gift and cannot be earned. We are saved by grace and not by our own works. *(La vie éternelle est un cadeau libre et ne peut pas être gagnée. Nous sommes sauvés par grace et pas à côté de nos propres travaille. Eph. 2:8,9; Rom. 6:23)*

JUDGEMENT/JUGEMENT: Those who reject the love of God and the saving work of Christ will be judged and punished for their sin. They will be eternally separated from God. *Ceux qui rejettent l'amour de Dieu et le travail d'économie du Christ seront jugés et punis pour leur péché. Ils seront éternellement séparés de Dieu (John 3:36 & 16:7-11; Jude 14,15)*

Renewal Application (\$20.00 fee) (Complete personal information above)

I am making application for renewal of my membership in the FCPO under the following category:

- I am an active peace officer as defined in the Criminal Code, and I am requesting regular voting membership.
- I am a retired peace officer and having worked at least five years, I am requesting regular voting membership.
- I am the spouse of an active or retired officer that is, or has been a member of FCPO. I request associate nonvoting membership..
- I am an auxiliary officer, Chaplain or civilian member of a police force and request associate nonvoting membership.

PLEASE PHOTOCOPY AND COMPLETE THE MEMBERSHIP APPLICATION OR RENEWAL AND SUBMIT IT ALONG WITH YOUR CHEQUE OR MONEY ORDER TO FCPO AT : 73 DEVONSHIRE AVE., TILLSONBURG, ONT., N4G 5C3