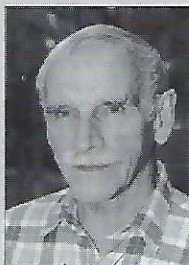




Peacemaker



Greg Tait



M. J. Gunn



Harold Baugh



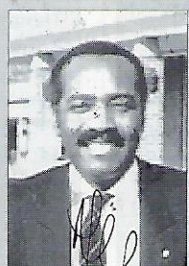
Randerson



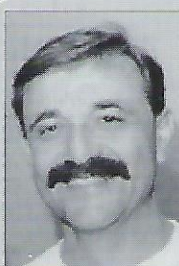
John Foster



Harold JOHANSON



vanus



A. J. Jones

Statement Of Faith We Believe

God

There is one God. Holy, eternally existing and manifesting Himself to us in three persons. Father, Son and Holy Spirit. God is merciful and loves us, but is just and must punish sin (Exodus 34:7; Matt. 28:9; John 3:16; John 14:6,10).

Christ

Jesus Christ is God incarnate. He was supernaturally conceived, born of a virgin, was put to death by crucifixion under Pontius Pilot, was raised from the dead on the third day, and now sits at the Father's right hand whence He is coming again personally, bodily and visibly (Luke 1:26-35; 1 Cor. 15:3,4; Eph. 1:13; Eph 4:4,5).

Holy Spirit

The Holy Spirit is God, He indwells all believers having baptized them in the body of Christ at the time of regeneration (Rom. 10:9,10; 1 Cor. 12:13,14; Eph. 4:4,5).

The Bible

The Scripture of the Old and New Testaments were verbally inspired of God and inerrant in the original writings and that they are the Supreme and final authority for our faith and life (2 Tim. 3:16,17; 2 Peter 1:20,21).

Grace

Eternal life is a free gift and cannot be earned. We are saved by grace and not by our own works (Rom. 6:23; Eph. 2:8,9).

Faith

All those who by faith receive Jesus Christ as their personal Lord and Saviour, and who confess Him as such before their fellowmen become heirs of God and joint heirs with Jesus Christ (Rom. 8:16,17; Rom. 10:9; Eph. 2:8,9).

Man

We are sinners and that by His death upon the cross, the Lord Jesus Christ made a perfect atonement for sin, redeeming us from the curse of the law by becoming a curse in our place (Rom. 3:23; Rom. 10:9,10 John 3:18).

Judgement

Those who reject the love of God and the saving work of Christ will be judged and punished for sin. They will be eternally separated from God (Exodus 34:7; Psalm 89:32; (John 16:7-11; John 3:18; Jude 14:14).



C.F.C.P.O. National Executive

Larry Wilson
Supervisor, Corrections Canada
Harold Bennett
Ret. S/Supt., Metropolitan Toronto Police Services
Jack Turner
Ret. S/Sgt., Metropolitan Toronto Police Services
Bernadette Anderson
P.C., Bradford Police Services
Jack Foster
Ret. Police Chief, Stirling Police Services
Arthur Francis
P.C. Metropolitan Toronto Police Services
Harold Johnson
Sgt., Edmonton Police Services
Dino Doria
Sgt. Metropolitan Toronto Police Services

President
V. President
Secretary
Treasurer
Director, Bible Study/Evangelism
Director, Publications
Director, Western Canada
Director, Francophone Outreach

Provincial Representatives

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S/Sgt., Moncton Police Force
Hank Harley
Chief, Tillsonburg Police Services
Bruce Day
Chaplain Cst., Winnipeg Police Force
Garth Penn
P.C., Regina Police Force
Ron Lussier
Ste. Foy Police Force
John Ingalls
Sgt. R.C.M.P.
John Carter
P.C. Halifax P.D.
Ron Mostrey
Sgt. R.C.M.P.

New Brunswick
Ontario
Manitoba
Saskatchewan
Québec
Cape Breton
Nova Scotia
Alberta

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Contributors

Al Heemskerk
Barbara Helm
Cover

Word Search
Christmas ...sharing
CFCPO National Executive

PeaceMaker Staff

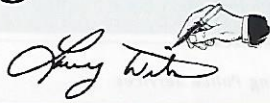
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Lloyd/Dianne Tapp	Distribution
Anthony Baker	Mailing List
VJ Graphics	Printing

The **PeaceMaker** is published quarterly by the CFCPO, for all members and friends of CFCPO. The CFCPO is an evangelical group of Christian men and women from all areas of the law enforcement profession. Its purpose is to present Jesus Christ as Saviour and Lord to others in the profession and to encourage discipleship and fellowship among its members.

The CFCPO is a nondenominational, non-profit ministry supported by gifts from people committed to reaching and encouraging those in the law enforcement profession for Christ.



President's Message Message du Président



What a pleasure to address the membership and readers of the **PeaceMaker** in this final issue of 1993. The year has gone by so fast it seems impossible that we are looking at Christmas so soon.

I would like to take this opportunity to thank those in Moncton and area for all the work they put into the past National conference. The meetings and fellowship were enhanced by the great preparation and planning done by everyone involved.

The many old friends encountered, and new friends made always make these conferences a special time for me to look back on. The next conference will be in Ontario. I urge you now to start planning holidays for August 19 to 21. We will be continually updating this conference in new issues of the **PeaceMaker**.

We accomplished a great deal of business in Moncton, to list everything would take too long. I will highlight just a little. The National Executive over the next year will be updating the constitution and bylaws. We will look at clarification of National Director titles and job descriptions. The **PeaceMaker** cost, mailing list and direction will be re-evaluated, with a serious effort made to enhance it's outreach even more. I challenged those at the conference, to take part with this Board of Directors as we Rethink, Regroup and Regenerate this ministry.

I would like to take this opportunity to welcome Dino Doria back to the Na-

Quel plaisir d'adresser les membres et les lecteurs du **PeaceMaker** dans cette dernière revue de 1993. L'année est passée très vite, c'est incroyable qu'on attend Noël bientôt.

Je voudrais remercier les membres à Moncton pour tout leurs effort et travail qu'ils ont contribué à la conférence Nationale. Tout leurs efforts et préparations qu'ils ont fait, a amélioré les assemblées et l'association.

Quand je réfléchis à ces conférences, je me souviens de tous les amis vieux et nouveaux avec qui on a fait connaissance. La prochaine conférence sera à L'Ontario, je vous suggère d'organiser vos vacances pour le 19 au 21 Août, nous allons vous mettre à jour à propos de cette conférence dans les revues du **PeaceMaker**.

On a accompli beaucoup d'affaires à Moncton, pour faire la liste de tout sera trop longue mais je vais vous en parler un petit peu. Pendant l'année prochaine, l'exécutif Nationale va mettre à jour la constitution et les arrêtés municipaux. Nous allons clarifier les titres du Directeur Nationale et les descriptions des emplois. Les dépenses du **PeaceMaker**, la liste d'adresses et direction de la revue, seront re-évaluer, en améliorant la circulation de la revue.

J'ai invité ceux à la conférence de faire parti du conseil administratif en tant que nous Réfléchissons, Regroupons et Régénérons ce ministère.

Je voudrais souhaiter la bienvenue à

tional Board. We are excited about the input and vision he will bring to this ministry.

I believe that we have been challenged to expect great things from this ministry, with hard work and much prayer, that challenge can and will be answered.

Let me close by directing everyone to take a close look at the gospel of Luke chapter 2. As we rush around this season, as the world totally destroys the meaning of Christmas let's remember that birth of a baby, some two thousand years ago. Even now this birth is still able to change human history. Every Christmas, before we open our gifts, my family reads the Christmas story, we sing happy birthday to Jesus and say a prayer of thanks for the greatest gift ever given.

My wife Barbara, our children Stephen and Sonja and I would like to wish everyone a Christ centered Christmas. ♦

Dino Doria au Conseil Nationale. Nous sommes excités de sa puissance et vision qu'il va nous donner au ministère.

Je crois que c'est mis en question qu'on attend grandes choses de ce ministère, si on travail et si on prie, on fera face au défi.

Je finirai en vous suggérant de lire l'évangile, Luc Chapitre 2. Pendant cette saison de Noël, lorsque tout le monde est pressé, nous détruisons la valeur de Noël, n'oublions pas cette naissance divine d'un petit bébé. Il ya deux milles ans. Même aujourd'hui, cette naissance pourrait transformer l'histoire humaine. Chaque Noël, avant d'ouvrir nos cadeaux, on lit l'histoire de Noël, et on chante "Bonne anniversaire" à Jésus Christ et on remercie en prière pour le cadeau le plus cher.

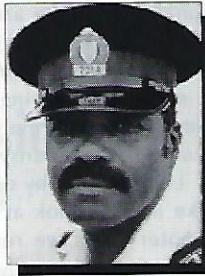
Ma femme Barbara, nos fils Stefan et Sonja et moi, voudrions souhaiter à tout le monde un Noël entouré de Jésus-Christ. ♦

Start planning for the 1994 Conference August 19,20,21



V. Pres. Harold Bennett; Pres. Larry Wilson and Sec. Jack Turner at 1994 conference site.

EDITORIAL ÉDITORIAL



You hear the story year after year, about the birth of Jesus. How He came, why He came and did what he did.

Those of us who believe and put into practice what we now know since inviting Him into our hearts, have a duty to give back some of His love to others. Not only at Christmas as some do with material gifts, but at all times, in faith and by demonstration.

We have in the province of Ontario a legislative contract, which gives back to the Government a percentage of our salary and benefits we enjoy. The purpose is to help deal with the recession and the mounting debt. At the same time we hear of fraud in all areas of society, business, governments and even some Christian organisations.

The people behind the television, radio and print media, report a story of gloom and doom because we seem to love the dirt rather than the things that build up; and in their defence, ask us "whose morality"? Banks are willing to give you .5% returns on your investments yet will take a minimum of 12% for you to borrow it. Other businesses will take up to 30% on extending credit.

As law enforcement personnel, you know what is happening in the real world where the perception is that criminals profit and the victims loose; where dishonesty is flaunted and honesty persecuted. Now, there is evidence of a booming underground economy because people do not want to pay more taxes.

Chaque année, on entend l'histoire de la naissance de Jésus Christ. Comment Il est venu, pourquoi Il est venu et pourquoi Il a fait ce dont Il a fait.

Pour ceux parmi nous qui croient et qui vivent selon ces croyances, depuis le moment où nous l'avons invité dans nos coeurs, nous devons transmettre Son amour aux autres. Cet amour dans se transmettre non seulement à Noël mais toujours à travers nos croyances et nos actions.

On a dans la province de l'Ontario un contrat législatif qui redonne au gouvernement un pourcentage de nos salaires et de nos avantages sociaux que nous connaissons. L'intention de cela est d'adresser la récession et d'aider à régler la dette nationale. En même temps, on entend parler des fraudes au domaine social, commercial, gouvernemental et même au sein d'organisations Chrétiennes.

Les personnes dans les colleuses de la télévision, de la radio et des médias, nous transmettent des histoires obscures et tristes. Selon nos habitudes, on préfère entendre l'obscurité au lieu des choses qui nous rendent contentes; et en leurs défense, nous demande "la moralité de qui?". Les banques sont prêtes à vous donner .5% de récompense sur votre investissement. Cependant on prend au moins 12% pour que vous puissiez l'emprunter. Les autres compagnies prendront 30% en offrant crédit.

Étant membre de la gendarmerie, on sait ce qui se passe au monde où la perception est que les criminels en profitent

In the book of Ecclesiastes, (1:9) the Teacher tells us that *"there is nothing new under the sun."* If education, intellectualism and philosophy cannot make life work, then what? The world believes that pleasure is the answer to life's problems but Solomon says not so. *"Meaningless! Meaningless! Utterly meaningless! Everything is meaningless"* (1:2).

World events should tell us that the sooner we come to terms with the fact, that some things happen in life for which there is no adequate explanation, the better we shall be. Some things defy explanation.

What have we got to give? *"And being found in appearance as a man, he humbled himself and became obedient to death..."* (Phil. 2:8).

Love is what we have to give, first!

Many of the cults say, "God is truth," but Jesus declared *"I am the way and the truth and the life"* (John 14:6), but He was careful to put "way" before "truth". There is nothing wrong in saying that "God is truth", but that is not the first quality to recognise in the Deity. The first characteristic of God is love. That is why He gave. He came to redeem lost men and women. It is grace in action.

If we do not show the grace given to us in action, others will not understand the truth about Jesus. One way to do so is to show them. What have we to lose?

The Editors and staff of the **PeaceMaker** extend to you and your family, a blessed time together as we celebrate Him. ♦

et les victimes perdent; où la deshonnêteté est glorifiée et l'honnêteté est persécutée. C'est évident qu'il y a une économie clandestine parce que le peuple ne veut plus payer de taxes.

Dans le livre de L'Ecclésiaste (1:9), Le Professeur nous dit, *"Il n'y a rien de nouveau sous le soleil."* Si l'éducation, l'intellec-

tualisme et la philosophie ne peuvent plus faire fonctionner la vie, alors que faire? Le monde croit que le plaisir est la réponse aux problèmes sociaux mais Salomon dit non, *"Vanité des vanités, dit l'Ecclésiaste, vanité des vanités tout est vanité"* (1:2).

Les événements internationaux devraient nous montrer que nous devons accepter le plus tôt possible qu'il se passe souvent des choses dans la vie sans explication valable. Le plus rapidement que nous admettons ceci, le mieux nous en serons.

Qu'avons-nous à donner? "Il s'est humilié lui-même, se rendant obéissant jusqu'à la mort, même jusqu'à la mort de la croix." (Phil.2:8) On doit donner l'amour d'abord!

Beaucoup de cultes disent "Dieu est Vérité," mais Jésus a déclaré *"Je suis le chemin, la vérité, et la vie"* (Jean 14:6); mais il était prudent et a dit le "chemin" avant de dire la "vérité". Il n'y a rien de mal à dire que "Dieu est vérité", mais ce n'est pas la première qualité à reconnaître dans la divinité le premier caractéristique de Dieu est l'amour. C'est pour cela qu'il a donné. Il est venu délivrer les hommes et les femmes perdus. C'est l'action de grâce.

Si nous ne partageons pas l'action de grâce qui nous est offerte, les autres ne comprendront jamais la vérité de Jésus-Christ. Une manière de faire ceci, c'est de la leur montrer. Qu'avons-nous à perdre?

Le rédacteur et le personnel du **PeaceMaker** vous souhaitent un temps spécial ensemble pour célébrer le Seigneur. Que le Seigneur soit avec vous et les vôtres. ♦

**Pray with us for
financial help to
keep publishing
the PeaceMaker!**

PeaceMaker
Box 520, Station A
Scarborough, Ontario
M1K 5C3

YOUR LETTERS



Praying and Giving

I have read Don McLaughlin's letter in the Summer 93 **PeaceMaker** a number of times, and feel I must write in response.

In his view for growth in the CFCPO, I believe that Don has made a number of wrong assumptions. He states that officers are not comfortable with "self serve" and then states that of the three objectives of the CFCPO.

1) Evangelism, 2) Education, 3) Edification, number 3 has been the priority.

In my opinion number 3 has not been done at the expense of 1 or 2. I can think of those who have become Christians because members did not have the "self serve" attitude, but had the "serve others" attitude and visited and witnessed to them, and God in His Sovereignty brought them to a saving faith in Himself. It is important for any organisation to have a good foundation, a number of committed members who will seek to ensure that the objectives of the organisation are achieved. Unless the foundations are laid and are strong, then what is built upon it will fall.

Don talks about "building your membership to a given status." When a person becomes a member of the CFCPO, they declare that they have accepted Jesus Christ as their personal Saviour. If they have they are heirs of God and Joint heirs with Christ (Romans 8:17), then what higher status can they have?. Members of the CFCPO have the greatest status a person can have, and it is conferred not by being a member of the CFCPO, but by being a child of God.

In regards to being available on a *consulting basis only*, to the leadership of the CFCPO, can I say as lovingly as possible that what the CFCPO need is not people who can be consulted, but **members who are committed**. In my opinion, it takes a peace officer to understand the pressures etc. of a fellow peace officer. If a Christian peace officer wants to become involved in Christian Service outside their church, their main area of service I think, should be with the CFCPO. Others can become involved with other organisations, but only you have the access and understanding to reach fellow peace officers with the gospel and to challenge other Christian officers to stand up and be counted.

In closing, let me comment on some of the short and long term goals mentioned in the letter. Increased cash and cash flow will come from a committed membership; increased mailing lists mean nothing unless it is tied to more members and friends giving and praying for the work.

Robert Sharpe

✉ Lesmahagow, Scotland

Our Friends

Just a brief note to all our friends in the FCPO. A couple of years have gone by, so very quickly. Ruth and I are now getting ready for my third and final year at Wycliffe College (Toronto School of Theology, University of Toronto). This is an evangelical Anglican college. There are students here from several other denominations too. I am working toward my L. Th. (Licentiate in



Theology). God willing, May of 1994 should be the time of my graduation, with ordination to follow. I hope to serve as a pastor in the Anglican Church, in Newfoundland.

In my last article in the **PeaceMaker**, I said that I would be training with Church Army (part of the Anglican Church), a dedicated group of men and women who specialize in serving our Lord through evangelism and social service. I am very grateful to members of this organisation for their encouragement, guidance, and prayers. I was attracted to the Anglican church, to a great extent, because of my appreciation for Church Army. However, I began training at Wycliffe College because I came to believe that my calling was to pastoral ministry. This belief has been strengthened during the past couple of years.

Ruth and I have really appreciated your prayers. THANK YOU! And we have remembered the FCPO in our prayers too. keep up the good work! *"Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up"* (Galatians 6:9 NIV)

We are so glad to keep up with the news through the **PeaceMaker**. We thank all who work to produce and distribute it and all who volunteer their time and energy for the vital ministry of the FCPO. We especially thank Arthur and Miriam Francis for their initial willingness to take on such great responsibility and their continuing devotion to the task of editing. May God bless you all.

Rob and Ruth Sweet

☐ Toronto, Ont.

Former editors of the PeaceMaker

Rob, a former Metro Toronto P.C.

Extra copies

I am a member of the R.C.M.P. and wish to obtain membership to the

PeaceMaker. I would request extra copies of the **PeaceMaker** as there are 5-6 other Christian Policemen at our detachment whom I think would be interested also.

Ken Weiers

☐ North Battleford, Sask.

Eyes opened

I presently work as a detective in the C.I.B. of York Regional Police and have been a police officer since 1975, but more recently, born again in CHRIST since April, 1993.

Oh yes, I attended church and even served on a Church Counsel through the years and was usually a good so called "Christian Church Goer."

My eyes were opened by the Holy Spirit in April 1993 and I gave my life to Christ Jesus. When I look back at where I was and what I was doing in my life, I now realize that I was a "Religious" person in a spiritually dead church.

I now serve the Lord in a Spirit filled church and play guitar and bass guitar on their Praise and Worship Team. What a thrill to praise the Lord through music and what a change from playing music in a rock and roll band for 10 years.

My wife Kielo had been praying for my salvation for 2½ years and now our whole family prospers through prayer to God. The inner peace that God provides through his word "for I am with you" and the power of the Holy Spirit through Jesus Christ leads me in service to him as stated in Isaiah 54:17 *"No weapon formed against you shall prosper."*

I am not one to be sitting in church each Sunday to warm a pew and listen to the Word. We, as Christians are called by Jesus to build His church and be His Disciples. As Acts 1:8 says "you shall receive power when the Holy Spirit comes

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PeaceMaker
**GREAT
NEWS**
GREAT NEWS GREAT NEWS GREAT NEWS
GREAT NEWS GREAT NEWS GREAT NEWS
GREAT NEWS GREAT NEWS GREAT NEWS

Chapter & Information.....

Ontario Provincial Rep.

Hank Harley

Well it took a trip to Moncton New Brunswick for me to realise what the term "Go ahead backup" means. The magnetic hill was great but I must say, not as great as the weekend hosted by the C.F.C.P.O. members from Moncton. Thanks to Chief Cohoon, for the great reception at Police Headquarters, but a special thanks to Ken Smith and Tom Weaver and their wives for their special efforts on behalf of the C.F.C.P.O. to arrange the weekend.

I was also challenged by Deputy Chief Mark Kroeker from the Los Angeles Police Department as he pointed out the absolute need for us to have integrity that is beyond question.

Spending time with Christian Peace Officers, like at this National Conference, is the equivalent of getting a "booster shot" as it re-enforces the obvious need for the existence of the C.F.C.P.O.

There are many Peace Officers in this country who need to adopt the popular phrase these days, and COME OUT OF THE CLOSET! We who are believers in Jesus Christ and claim to be His followers somehow also have the belief that we should keep it a secret. Those who do

keep it a secret are missing out on most of the enjoyment of being a Christian. Which leads me to my point.

Having been asked to be the Ontario Rep. for the C.F.C.P.O., I enquired as to what my duties would be. It seems that the most important duty that the Provincial Reps have at this time is to beat the bushes and co-ordinate the establishment or re-establishment of chapters throughout our respective provinces of responsibility. Consequently, Ontario, I'm on your trail.

There are several chapters active in Ontario, holding meetings and getting together periodically, for my benefit, I would appreciate receiving correspondence from each of these chapters, listing the executive and members of each chapter, meeting times, and locations. There are, however, many individual members who

are not presently, or never have been part of a chapter. I am also interested in hearing from each of you so that I can analyse where each of you are, and coordinate a meeting amongst y'all.

I have taken the liberty to write to many of you, requesting assistance in your particular “neck of the woods”, to get this organization back where it belongs. Please don’t say “no I’m too busy.” Remember your reply to the GREAT COMMISSION....♦

***COME
OUT OF
THE
CLOSET***

Letters - from page 9

upon you, **to be my witness.**"

I recently read a publication of the *Blue Line Magazine* and noticed your ad. I would like to be put on your mailing list to receive your magazine.

Randy Carlson

✉ Newmarket, Ont.

Would be nice

I enjoy reading the "**PeaceMaker**" and look forward to the next issue.

It would be nice if we could get to a time when we would receive the **PeaceMaker** once a month.

Several years ago I was on the Advisory Board of the "B.C. Police Journal" so I can understand the pressures when deadline comes near. So I will be content with this quarterly. Enclosed is a cheque to assist with your costs.

While on a tour of the Holy Land in March '93, I was baptised in the River Jordan near where Christ was baptised.

God bless you and your staff.

Bob Pringle

✉ Ladysmith B.C.

God uses us anywhere

September 14th, 1993, I was admitted to the Scarborough General Hospital for a prostate cancer operation. I thank God for all my friends who were praying for me. The operation was partly successful as the doctor got part of the cancer out and he will pursue the rest by other treatment. But let's get on with the story of how God uses us when we least expect it.

I was on the 5th floor in a room with four beds. Opposite me was a young man called John, 37 years old. He has multiple sclerosis, a prostate problem and is

paralysed from the waist down. He is also losing his eyesight because of the M.S. Despite all of these afflictions, his attitude was terrific and I was prompted to ask, "what gives you such a positive attitude to life?" He kept repeating, belief in God. His responses to the questions I asked led me to believe he was searching. I left the matter at that for the day.

The next day, before I read my daily bread, I asked John if I could read the day's message aloud as it dealt with prayer, (he had mentioned a couple of times that he prayed). He agreed! I asked him if I could pray aloud for our need and he agreed again. I prayed and he was happy and we enjoyed our experiences.

John revealed to me that he was a bad sinner, having belonged to a large motor cycle gang from Toronto and he was into crime as a young man. He wondered how God could forgive him. I told him God could and would forgive him and he would have peace and joy.

Just then Pastor Mahabir from Peoples Church came in to see me and pray with me and I asked him to include my friend John. I briefed Pastor Mahabir on John and asked him to talk to him about salvation. Of course he was delighted and after much explanation, he led John to the Lord through the sinner's pray. John accepted Jesus Christ into his life for that inner peace of which we spoke earlier. A follow up time has to take place and I will endeavour to do this along with Pastor Mahabir.

Previously when I spent time in a hospital, I kept to myself not wanting to disturb anyone. This time I learned that you can reach a person's heart here, better than any other place; because some are facing **imminent eternity, somewhere!!! Where,** is the question we Christians have to ask. In these cases we need to ask God in prayer for wisdom and guidance and the right words to say, so we can bring the lost to

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INTERCESSORY PRAYER



For the Toronto Chapter hosting the 10th Year Incorporation of the C.F.C.P.O Banquet. Pray also for revival and workers for the Chapter.

For Chief Grant Wadell of Niagara Regional Police and for the revival of the FCPO Chapter in the area. He will also be speaking at the FCPO banquet, December 9.

For our leaders in authority.

Remember La Ravoire, France for a french Chapter.

For Quebec Chapter and its growth.

Bruce Day, in his role as Chaplain of the Winnipeg police service.

Special needs; Bill Plomp, Doris Nelson, Jack Turner, recovering from surgery; Russel Herman, for Salvation. Remember Ric? The Editor received a letter from him about his decision to follow Jesus. PRAISE GOD! Continue to pray for his growth as a Christian.

Protection for brothers and sisters in the law enforcement profession as they serve and their families.

Our newly elected National Executive and the new vision of building a stronger ministry to reach souls for Jesus and edify the members, their families and associates.

Financial assistance for the publication

of the **PeaceMaker**, Bibles, tracts, crests and other materials necessary for the operation of this ministry.

Remember your chapter, executive members and associates.

Owen Sound, Ont., and Chilliwack, B.C. areas where peace officers want to form chapters.

Durham Region members.

Harold Bennett and his wife Gwen in Puerto Rico ministering to the Deaf, another ministry they're involved in.

Praise God for Tom Jameson who re-dedicated his life to the Lord.

Pray for Mona White who recently had an eye operation and helps out with the Cloverdale chapter.

Pray for Keith Duncan, Blaine Stodolka, Dave MacKenzie, Garth Penn as they organize chapter events.

For the 1994 Conference in Ontario and the planning committee

Praise God for the return of Dino Doria, a former President of the CFCPO.

For the Chase family in Shediac, N.B. Terry, Pam, Timothy, Joseph and Elizabeth. Terry also ministers in music with other members of the Moncton Chapter.

CHAPTER EVENTS



Moncton, New Brunswick

Regular meeting to be announced. For more information contact Tom Weaver 506-3845468.

Regina, Saskatchewan

First Saturday of every month at 7:30 pm. in a private home and for breakfast, 7:30 am. 1st and 3rd Wednesday, each month. Telephone 586-2974.

Greater Vancouver, B.C.

Monthly meetings are held at Cloverdale Evangelical Free Church, 17400 60th Ave., Surrey, B.C. (Pastor John Greenwood).

Edmonton, Alberta

Monthly meetings are on the 1st Tuesday of each month and Bible study on all other Tuesday nights. All meetings commence at 7:30 pm. Contact Harold Johnson at 403-467-9462.

Chattanooga, U.S.A.

Chapter meets for an outreach luncheon on the third Thursday of each month. Breakfast and prayer every Tuesday morning. For information call 615-622-1234 or write to: FCPO, 600 Market Street, Chattanooga, TN 37402.

Toronto, Ontario

The chapter meets on the 1st and 3rd Thursday of each month at the Chapel, 180 Yorkland Blvd. Willowdale. For more information contact Jack Turner, May - December at 416-755-4780 or 416-730-1686 any time. Meetings are cancelled during the Summer months.

***10th year incorporation banquet to be held at the Ramada Renaissance, Don Valley, 185 Yorkland Blvd. 6:30 pm. December 9.

Chief William McCormack and his wife are our honoured guests. Chief Grant Waddell of Niagara Regional Police Force is our featured speaker, Neville and Mona Ecclestone are singing and lots more.

Halton Region, Ontario

For location of meetings telephone 416-845-7171 Ext. 2300 or after hours 416-333-4357. All are welcome. Your support is an encouragement.

Barrie/York, Ontario

For location and information of meetings, telephone 705-722-1832 or 705-458-9874.

Kingstson, Ontario

Second Monday of every month at 7:00 pm. Contact Larry Wilson. 613-388-2704.

Christmas a time of sharing

by Barbara Helm

How do you celebrate Christmas? If you're like me, you probably gather with family for a time of sharing and celebration, an exchange of gifts and big turkey dinner with all the fixings. As Christians, we recognise it as a time to celebrate the birth of our Saviour, Jesus Christ, but if we celebrate with our family to the exclusion of all others, are we doing as Christ would do?

Jesus told the Pharisee, *"When you give a luncheon or a dinner, do not invite your friends, your brothers or relatives, or your rich neighbours; if you do, they may invite you back and so you will be repaid. But when you give a banquet, invite the poor, the crippled, the lame, the blind and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous"* (Luke 14:12-14 NIV). So often entertaining is seen as an obligation to those who have entertained us in the past - feeling the need to invite friends for dinner because they invited you last month, or feeling obligated to prepare a five course dinner, because that's what they did when you were at their house. Jesus told his host that there is no blessing in that. The blessing is given when those who come for dinner are invited because they are hungry, when they are befriended because they are lonely, when they are loved by

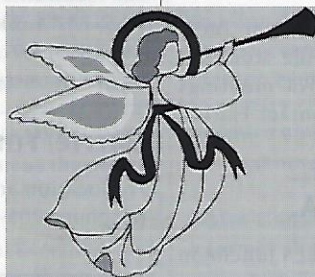
us because they are God's children and not because they are rich or talented or powerful. Hospitality is welcoming people and ministering to their needs, not inviting them to come admire our home or our culinary skills.

Jesus showed us how to be hospitable when He fed the five thousand. He and His apostles had intended to withdraw themselves to Bethsaida, but many people followed. Jesus did not turn them away saying that this was a time set aside for He and His Twelve alone, but Gospel accounts tell us that He had compassion on them; He healed them, He spoke to them about His Father, He taught them and then He fed them.

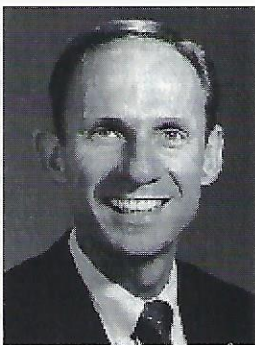
Who do you know needs a visible demonstration of God's love this Christmas season? Perhaps an elderly person who has no family with whom to celebrate. Perhaps a student far from home, spending the season in a large unfamiliar city with nowhere to go. Perhaps a single parent, struggling to make ends meet, who can't afford anything extra for this special time of year. Perhaps the homeless of the city? What can you do to reach out to that person or persons, to be as Christ to them? Could you and your family pay a visit to an elderly neighbour? Bring a meal to someone? Invite someone to join you and your family? Organise a group of people to prepare a meal for the homeless?

It seems that our culture teaches us to value independence and privacy, at the cost of community. This is especially true for those of us who live in large cities. Do we even know our neighbour well enough to be able to identify any of his or her needs? Are we willing to reach out to someone, to risk being rejected, in order to let them know that we care? Are we hiding our light under

see page 19



Integrity in Today's Society



Mark Kroeker is a Deputy of the Los Angeles Police Department. He is no stranger to Canada or the FCPO. He has been to many of our functions and has spoken on many subjects that affect individuals, groups, institutions and societies. He is an expert in the field of Law Enforcement and a great person.

Mark is intrigued with integrity, he would have us believe that he is no special or anointed speaker and says that "I'm a policeman and I am always a little bit restless if anxiety hits."

It has been an "unbelievable 2½ years" for him. About a week after the Rodney King incident occurred in the Foothill Division, he was assigned to that area and from that moment to date, his life was 100% immersed in that infamy which brought incredible attention to his department. However, he said "we are Christians, we grow through this, we were never promised a rose garden"

His faith was tested as he stood quietly before God who gave him incredible peace when he faced a room full of television cameras and hostile questions. "God will never fail us and He has never failed me", he said.

As a result of what happened, he noticed a rippling effect as he travelled around the world. What this is doing he said, is "calling upon us as law enforcement officers for a tremendous amount of leadership

initiatives and moving to the positives. Beyond that it is more important for those of us in leadership and those who are Christians, to show initiative.

We are either in the stand or we are on the playing field", claiming that there are three kinds of people. "People who watch what happen, people who make things happen and people who don't

know what is happening."

It was beginning to look like a classroom, as he took out his marker, he said "there is a big difference between leadership and management and the world is calling on people to be leaders." "A manager does things right and a leader does the right things." The reaction was one of anticipation as all were glued to Mark. It was beginning to sink in; that in the world of Christian heritage, we need people who are willing to do the right things and people who are willing to be the right leaders for every case in life.

Whenever Mark is called to a scene, he is known for asking two questions; "who is in charge and where is the command post." Why? According to him, "someone has to be in charge and it has to be a location from which he (she) takes command."

He said that effective leaders can be analysed as being ambitious, self confident, independent, energetic, some with a great personality and poise and have a goal orientation. But through the glasses of Christian spiritual life, they would be in direct contradiction to the fruit of the Spirit, which is; meekness, temperance, love, joy, peace, longsuffering, gentleness, goodness, faith."

He elaborated on the different styles of leadership and the ones we look for, especially young people who look for role

models in athletes, celebrities and those who have a lot of money until they realise that all their heroes just fold because they do not have the character that makes them heroes.

But what is character? To him it is something that people should emulate as they look for a role model. "Integrity is what makes character and integrity is produced by having the outer limit of the absolute that makes the distinction of who the person is."

We have a habit of elevating our politicians, athletes, entertainers and even church leaders and they fail us, but he said; "the quiet person who is diligent, who is faithful, who is a prayer warrior is the one we pay no attention to, but that person is a hero and we missed it! We missed it!" He said with disgust; "We're taught the big lie about a hero who has stardom mentality."

"I have been to several conferences, they've all been great but there is something good about the way this one has been put together, the organisers, they are heroes. When all is said and done there is only one hero."

Then he showed the differences between organisational charts with emphasis on the standard "Pyramidic Chart." All surrounding the person at the top. In his studies, he discovered one thing that was common to all, they were ego based; based on the leaders importance.

He made reference to Acts 17:6 "These that have turned the world upside down are

come hither also" to emphasise and show that an upside down chart is the only successful one where the people who are doing the job are right at the top and of primary importance to the organisation. He said, "instead of putting the organisation on the shoulders of those trying to do the

work now its on their shoulders."

What a difference, looking up and saying what can I do for you instead of what can I do to you? He went again to the Bible to give the principle functions of leadership.

"Leadership is serving Christ through people"

1). "The leader is to **SUPPORT** the people doing the job." His own experience taught him that he did not always listen to the people "trying to do things right" and no one supporting them, citing 1 Peter 5:2 for the duty of a leader.

2). "**SERVE THEM**, leadership with a servants heart." Wouldn't it be a wonderful world if every leader, Political, Government and Business had a heart of a servant; if they knew what it was to minister to the people doing the work; if they ask the people what can I bring you, waiting on their table instead of expecting someone to pour their water? That's the heart of a leader, he said. How do I know? "I know because that's the heart of Jesus" referring to Mark 10:35-40.

3). How do you lead? "**BY EXAMPLE**" The definition of a Christian leader is one who is "humble by attitude" "*And whatsoever ye do, do it heartily, as to the Lord, and not unto men*" (Col: 3:23). "Leadership is serving Christ through people. When it's done in that way, you can add in law enforcement, it doesn't matter where you are", he said.

Mark studied all the godly leaders in the Bible and their characteristics and discovered one which stands out is **INTEGRITY**.

"You're Hypocrites"

Organisational disasters take place, things go wrong, things come apart as he has had it thrown back in his face. "You have a policy that is the official one, that's the ripped one; then you have the spoken policy, the interpreted one; the implemented one, and that's the one done.

see page 19



Poet's Corner



Treasures of Life

What are life's treasures?

Is it silver, is it gold?

Expensive houses or treasures untold?

No! It's the things that no one sees,

Like the blessings we get while upon our knees.

Or that bit of faith that comes seeping in

To overcome temptation, the web of sin.

And it is that grace and the burden of prayer,

That comes when a loved one

Is nearing a snare.

And it is the strength that comes to the weak,

The small become mighty, the poor, the elite!

The low lifted up, the broken made whole.

Those who are lost

Find salvation of soul.

Yes, these are life's treasures,

They're the treasures of God!

Desirous to obtain, when we have them are proud

That no one can steal them or take them away.

They are God's gift to us. Use them each day.

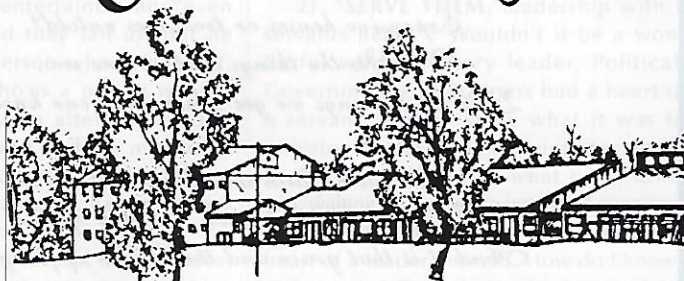
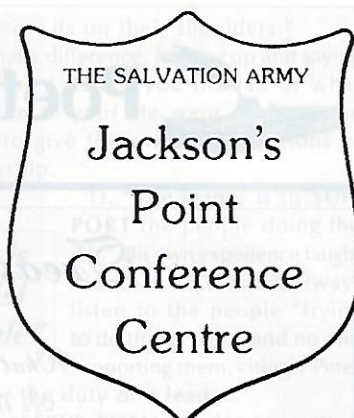
Written by Paul Houghton in 1956 after a domestic he investigated.



**August
19,20,21
1994**

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ONT.; P.E.I.;
QUE.; SASK.;
YUKON

WATCH FOR MORE

Integrity - from page 16

When you have policies that are different from those interpreted and those that are done you have dissidence in the organisation and that's the problem."

Are Christians any different? Mark believes that we have something that is written, something that we interpret and then do something entirely different. Our procedural guideline is the Bible. When you don't do what is written, what is interpreted then there is dissidence and then we earn the right to be called the worse word in the English language HYPOCRITE.

So what does Mark tell us is the one word we're looking for in leadership? "INTEGRITY."

"Integrity is having one policy, it is having harmony rather than dissidence. If we have hypocrisy in leadership then everything is rendered useless. The world is looking for a leader with integrity. Leaders fall because they have lost integrity."

Jesus Christ had the ultimate integrity. He did everything he said he would do. He came, did what he said he would accomplish and never broke the rules. He lived a human life to show us how to do it. He was the man of integrity.

Mark, in his closing remarks reminded us to "not to look at Kroeker, I hope I never let you down; I pray that all the leaders in the FCPO won't let you down and I hope you won't let your children down. If you do it will be the problem of integrity and so here is the summary, **LEADERSHIP SERVING CHRIST.**" ♦

God uses us - from page 11

a saving knowledge of our Lord and saviour Jesus Christ.

*God bless all!
Jack Turner*

✉ National Secretary, C.F.C.P.O.

Christmas - from page 14

a bushel, or are we putting it on a stand to light the way for others? It's not an easy thing to take that first step and extend an invitation to someone we don't know well. Are we bold enough to do something new, something different to break old, comfortable habits? We need to step out in faith and break out of our protective shell to do God's work in this world.

"Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it" (Heb. 13:2 NRSV). ♦

**Thanks! May
God bless you
for your
financial
support
via the
United
Way.**



Missions 'A family affair'

Summer '93 saw Steve, Tera-Lee and Troy Rowe go into all the world to preach the gospel (Matthew 28:19).

Tera-Lee was part of a world wide youth missions outreach with Teen Mania Ministries. Teen Mania were in 14 different countries and the main thrust was through a 17 minute street drama called ALLEGIANCE. 800,000 people world wide saw the drama and 76,918 people became **born again**. Tera-Lee was part of the team that went to Mongolia for 3 weeks. God moved mightily amongst the Mongolian people as over

500 souls came to Jesus Christ.

Steve and Troy were part of a 12 person team that went to El Salvador in August. God's power was everywhere. In eight days over 14,000 tracts were distributed with unknown numbers coming to know Jesus Christ. Signs and wonders followed with several miracles and healings.

"Overseas missions is a life changing experience and also makes you proud to be a Canadian says Steve and as a Gideon, I will never be the same."

Steve retired after serving 25 years with the R.C.M.P. He is the National Recruiting Officer for the Gideons in Canada and an FCPO member. Steve looks forward to future missions outreach but reminds us to "never forget our local mission field, which is where we walk daily." ♦



FCPO Members from Moncton and Shediac, N.B.; Alberta, Ontario, Nova Scotia, Scotland and Wales, after a special church service held at the McNaughton School, August 29, 1993.

CFCPO Outreach & Mobile Ministry

Jack and Ruth Foster



Another year has slipped by and we find ourselves singing Krist-offerson's "Why me Lord, what have I ever done to deserve even one of the blessings I've known?"

We serve an awesome God and we are ever thankful for each opportunity He gives us to minister unto others of His unconditional love. We also want to thank Him for a measure of good health enabling us to travel from place to place on His business.

During the past year we have been privileged to represent our Saviour and the C.F.C.P.O. in so many places including:

Lakeside Baptist Church in Haliburton, Christian Women's in Newmarket, F.G.B.M.C. Hanover, Ont.; Trinity Missionary Church, Waterloo; Peace Officers Appreciation Days, Banfield Memorial, Willowdale at Maple Hill Baptist in Keswick also Baptist Church in Harriston. Ministering at Grace Chapel Stirling, Wellington Pentecostal, Bracebridge; Seniors in Haliburton; First Baptist Church of Indian Rocks in Largo, Florida; Thompson's Rest Home in Largo, Fla., Missionary Church Camp in Avon Park, Fla.; Yankee Traveller Park in Fla., where we conducted the Sunrise service; Feed my Lambs mobile outreach ministry feeding the needy; a Banquet for adults from Calvary Baptist in Clearwater, Fla., and back in Ontario Baptist Church in Norwich, Lakeside Baptist again in Haliburton, Cornerstone Community Church in Belleville, Grace Chapel again

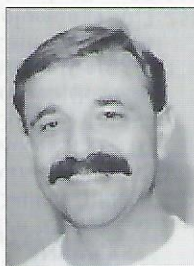
in Stirling and Pleasant Bay Bible Camp in Consecon both services as speaker & music, Highlandcrest Nursing Home in Minden and Hastings Park Bible Church in Belleville.

On July 15/93 we represented the C.F.C.P.O. at a Memorial Service for Constable Eric Nystedt of Minden O.P.P. who was murdered in the line of duty and we made a donation on behalf of the C.F.C.P.O. to a Memorial Scholarship Fund set up in his memory. Eric was just 24 years of age and I was reminded that at the same age my partner and I were fired upon by a crazed youth with a 404 Rifle from about 12' away and but for the grace of God we both could have become just another statistic.

May we encourage you to become more involved in the C.F.C.P.O. and in our mandate to reach out to our fellow peace officers and their families, remember; "LIFE IS SHORT AND SOON WILL PASS AND ONLY WHAT IS DONE FOR CHRIST WILL LAST." ♦

**Welcome
Back!
Our newest
Director.**

*Sgt. Dino Doria,
M.T.P.D.*





Word Search

by
Al
Heemsker



QUIZ

WHO IS SPEAKING?

1. "The serpent beguiled me and I did eat."
2. "The Philistines be upon thee Samson."
3. "Then I cast it into the fire, and there came out this calf."
4. "I am of slow speech and of a slow tongue."
5. "I AM THAT I AM."
6. "Go view the land, even Jericho."
7. "I heard thy voice in the garden and I was afraid."
8. "Behold, thou hast driven me out this day from the face of the earth."
9. "Divide the living child in two, and give half to the one, and half to the other."
10. "Esau my brother is an hairy man, and I am a smooth man."

1. Eve (Gen.3:13)
2. Delilah (Jud.16:14)
3. Aaron (Ex.32:24)
4. Moses (Ex.4:10)
5. God (Ex.3:14)
6. Joshua (Josh.2:1)
7. Adam (Gen.3:10)
8. Cain (Gen.4:14)
9. Solomon (1 Ki.3:25)
10. Jacob (Gen.27:11)

ANSWERS

CELEBRATE HIM, JESUS CHRIST

L E G N A D W Y R L S C C D E Y W M L
H C M A R R I E D O H T A X E L M O E
G H R E E N H W S R F A P P E A R E D
U N A D R T M L I E R O F E B D E C D
O M W E E K Y S N T S R U N I R Q A T
R Z N G R L T U S E H E O N I S V R E
H O O D T D J S H W V C D G D I T G C
T T K E L P O E P A O H H D D D I S O
B M I L E D R J S N C T Y I Y I R I N
H U K P U H T E C U E R T A L E I D S
Q H Y V T U N E H O S I Q R O D P Y I
E E C R O V I D U T R B E F H N S Y D
F H I B A V A S D I O M H A A I Y U E
I B A F E M E F P V O M U M W M L T R
W Y D D N A B S U H H P E S O J O H E
E S U A C E B J D W C I L B U P H E D

18. This is how the **BIRTH** of **JESUS CHRIST** came **ABOUT**: His **MOTHER MARY** was **PLEDGED** to be **MARRIED** to **JOSEPH**, but **BEFORE** they came **TOGETHER**, she was **FOUND** to be **WITH CHILD THROUGH** the **HOLY SPIRIT**, 19. **BECAUSE** Joseph her **HUSBAND** was a **RIGHTEOUS** man and did not want to **EXPOSE HER** to **PUBLIC DISGRACE**, he had in **MIND** to **DIVORCE** her **QUIETLY**. 20. But after he had **CONSIDERED** this, an **ANGEL** of the **LORD APPEARED** to him in a **DREAM** and said, "Joseph, son of **DAVID**, do not be **AFRAID** to take Mary **HOME** as your **WIFE**, because what is **CONCEIVED** in her is from the **HOLY SPIRIT**. 21. She will give **BIRTH** to a son, and you are to **NAME** Him **JESUS**, because he will **SAVE** his **PEOPLE** from their **SINS**." Matt. 1:18-21.

QUOTABLE QUOTE

*THE CHRISTMAS SPIRIT THAT GOES OUT WITH
THE DRIED-UP CHRISTMAS TREE IS JUST AS
WORTHLESS.*

Fred Beck

APPLICATION FOR CANADIAN MEMBERSHIP
CANADIAN FELLOWSHIP OF CHRISTIAN PEACE OFFICERS
INCORPORATED (1983)

THE AIM AND PURPOSE OF THE FELLOWSHIP OF CHRISTIAN PEACE OFFICERS IS TO BRING OTHERS TO A SAVING KNOWLEDGE OF JESUS CHRIST, TO PROMOTE CHRISTIAN MATURITY AND GROWTH THROUGH THE TEACHING OF THE WORD OF GOD, AND TO CONDUCT AND PROMOTE CHRISTIAN FELLOWSHIP BETWEEN LAW ENFORCEMENT AGENCIES.

I SUBSCRIBE TO THE STATEMENT OF FAITH OF THE C.F.C.P.O. I DESIRE TO HAVE A PART IN THIS MINISTRY AND HEREBY MAKE APPLICATION FOR MEMBERSHIP.

I ANSWER THE FOLLOWING QUESTIONS TO ESTABLISH ELIGIBILITY FOR MEMBERSHIP AND PROMISE TO PRAY FOR AND ASSIST WHENEVER POSSIBLE IN THE WORK OF THE FELLOWSHIP OF CHRISTIAN PEACE OFFICERS.

PLEASE PRINT OR TYPE CLEARLY

FULL NAME:.....NAME OF SPOUSE:.....
HOME ADDRESS:.....HOME PHONE: ().....
CITY:.....PROVINCE:.....P/CODE:.....
AGENCY NAME AND ADDRESS:.....
CITY:.....PROVINCE:.....P/CODE:.....
PRESENT ASSIGNMENT:.....BUSINESS PHONE: ().....

- π I REQUEST MEMBERSHIP WITH FULL VOTING PRIVILEGES.
 π ACTIVE PEACE OFFICER (POLICE, CORRECTIONAL, CUSTOM EXCISE, CONSERVATION, AS DEFINED IN THE CRIMINAL CODE)
 π RETIRED PEACE OFFICER.
 π RETIRED PEACE OFFICER MINIMUM OF FIVE YEARS SERVICE.

I BELIEVE THAT JESUS CHRIST IS THE ETERNAL SON OF GOD AND I HAVE RECEIVED HIM AS MY PERSONAL LORD AND SAVIOUR.

TODAY'S DATE:.....SIGNATURE:.....

- π I REQUEST AN ASSOCIATE MEMBERSHIP. I UNDERSTAND THIS DOES NOT INCLUDE VOTING OR OFFICE HOLDING PRIVILEGES.

I believe that Jesus Christ is the Eternal Son of God and I have received Him as my personal Lord and Saviour.

Today's Date:.....Signature:.....

I am enclosing a donation of \$.....to assist the National Fellowship in fulfilling its purpose.
(Let God direct you in support of this ministry as we have no regular membership dues).

Chapter Affiliation:.....#.....

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CFCPO, P.O. BOX 520, STATION "A" SCARBOROUGH, ONTARIO M1K 5C3



The **PeaceMaker** is published quarterly by the Canadian Fellowship of Christian Peace Officers, a non federal non profit corporation which encourages peace officers, locally, nationally and internationally to join in fellowship. The express purpose is to reach out to officers and their families with the power of the Gospel of life.

Peace officers include police, correctional, customs excise and conservation officers; anyone defined as such in the Criminal Code of Canada.

Donations to assist in the production and publication of the **PeaceMaker** are greatly appreciated and tax deductible.



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